CASCADE COUNTY WORK SESSION MINUTES

COMMISSION CHAMBERS COURTHOUSE ANNEX

Journal # 55

Minutes of Work Session		
These minutes are paraphrased and reflect the proceedings of the Board of Commissioners. MCA 7-4-2611(2) (b). These minutes were officially approved by the Commission at the December 22, 2015 meeting.	Date: December 2, 2015	Time: 2:00 p.m.

Board of Cascade County Commissioners: Madam Chair Jane Weber excused, Commissioner Jim Larson excused, Commissioner Joe Briggs present.

Attendees: Carey Ann Shannon, Tonya Huston, Vince Kolar, Michele Woods, Kim Theil-Schaaf, Jim Ekberg, Sandy Johnson, Michaela Fraser, Bonnie Fogerty and Marie Johnson.

Public: Jesse Oldham **Consent Agenda Items** Department Purpose **Resolution 15-83:** Budget Appropriation Sheriff's Dept. Purchase new printers Contract 15-200: Contract with the Office Yearly service contract in Sheriff's Dept. Center the amount of \$360.00 a vear Addresses areas of DES Contract 15-202: MOU the Salvation Army disaster, mitigation preparedness, response and recovery DES Contract 15-203: State local disaster Elevation project assistance to a Cascade assistance agreement with the State of County resident Montana CITY/ COUNTY HEALTH Purpose Department DEPARTMENT Resolution 15-84: Budget appropriation Staff travel **CCHD** within the Maternal Health Block Fund **Resolution 15-85:** Budget appropriation To implement Flu Fit **CCHD** within Montana Cancer Control Program program Contract 15-201: US EPA Grant Five (5) year extension of **CCHD** the Neihart Superfund Cooperative Agreement for Carpenter Snow Creek site

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Agenda Items:

#1 Fleet Duty Bid awards with City Motors and Bison Ford

#2 Board Appointments for Planning, Zoning Board of Adjustments and Great Falls Airport Authority

Comments:

Public Comment: None

On any public matter that is not on the meeting agenda and that is within the Commissioners' jurisdiction. (MCA 2-3-10)

Adjournment: Commissioner Briggs closed the work session meeting at 2:20 p.m.

Next Meeting:

The next meeting will be a Commission meeting on at 9:30 a.m. December 22.

, 2015 at the Courthouse Annex in Room 111.